



NOTTINGHAM CITY COUNCIL
EXECUTIVE BOARD

Date: Tuesday, 21 February 2017

Time: 2.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: James Welbourn, Constitutional Services
Direct Dial: 0115 8763288

AGENDA

Pages

- | | | |
|----------|--|-----------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 17 January (for confirmation). | 3 - 6 |
| 4 | SCHOOL ADMISSION ARRANGEMENTS 2018/19 FOR COMMUNITY SCHOOLS - KEY DECISION
Report of Portfolio Holder for Education, Employment and Skills. | 7 - 60 |
| 5 | SCHOOLS' BUDGET 2017/18 - KEY DECISION
Report of Portfolio Holder for Education, Employment and Skills | 61 - 88 |
| 6 | TREASURY MANAGEMENT 2017/18 STRATEGY
Report of Deputy Leader/Portfolio Holder for Resources and Neighbourhood Regeneration | 89 - 120 |
| 7 | REMOURBAN & DOMESTIC ENERGY EFFICIENCY PROGRAMME - KEY DECISION
Report of Portfolio Holder for Energy and Sustainability/Portfolio Holder for Planning and Housing | 121 - 130 |

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE FOR THE REASONS LISTED IN THE AGENDA PAPERS. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.